

## **Addendum to My Circular Letter of October 2025**

and LR of December 2025

**Schifferstadt, December 2025**

### **Information on Cemetery Administration and Current Developments in Liebling**

Dear fellow countrymen near and far,

As already mentioned in my previous letter, I have gained new and significant insights which, due to their sensitive and serious nature, required indisputable evidence. This evidence is now available.

At first, I was unsure whether I should publish this information at all, as I expected it would cause considerable repercussions. However, after careful consideration, I believe it is necessary to clarify the situation.

On November 11, 2025, I held a meeting in Baden-Baden with Heinrich Erk, Adam Arnold, and Friedrich Schied to discuss the current situation. The goal was to find a solution together with the citizens of Liebling and to clarify the next steps.

During these discussions, it became clear that the people of Liebling wish to be informed about the situation surrounding the church and the cemeteries. Only then can they form their own well-founded opinions. I was therefore advised to also inform the Church District of Mühlbach, to which the parish of Liebling belongs. I have done so in the form of a petition. As soon as I receive a response, I will immediately publish the information on our website <https://liebling-friedhof.de> under "Association / Important Notices".

It is important to know that since the founding of the political municipality of Liebling in 1786, the cemeteries have legally been the property of the municipality of Liebling. This means that all maintenance and usage measures must be discussed with the municipality and the mayor.

On March 23, 2024, I received the following message from Ms. Waltraut Eberle:

"I ask you to declare this agreement null and void and to seek help elsewhere in the village. For almost 20 years, our pastor has been fighting to have both cemeteries entered in the land register. For this, he requires the consent of the mayor's office, which has been refused. It has even gone so far that the mayor's office recently secretly registered 'Comuna Liebling' as the owner.

I too have been dealing with this matter since 2020. Now that I am almost at the goal, your actions are interfering.

I expect you to immediately withdraw from your agreement before the mayor sends any people to the cemetery."

This email raises the question of what Ms. Waltraut means by the statement: "*Now that I am almost at the goal.*" Does she intend to let the cemeteries deteriorate in order to repurpose them, for example as a solar park or a speculative object?

When I asked Pastor Sinn what official function Ms. Waltraut holds within the parish of Liebling, I received no response. I therefore conclude that she holds no official position.

In an email dated November 11, 2025, Pastor Sinn wrote:

“The cemetery belongs to the people of Liebling and not to me! They must take care of it themselves. I cannot deal with what the ancestors neglected over 300 years.”

No—our ancestors neglected nothing. On the contrary, they ensured that the church owned 25 hectares of farmland, thus generating income for the maintenance of the church and the cemeteries. Pastor Sinn sold 5 hectares of church land, allegedly for the renovation of the church. However, the renovation costs were covered 100% by the company Martin Schlereth, Michael Schlereth & Doris Schlereth GbR or its foundation.

The church, on which five radio antennas are now installed, was also built by our ancestors. If the cemetery belongs to the people of Liebling and not to Pastor Sinn, the question arises as to why he and Ms. Waltraut nevertheless interfered with and obstructed our efforts to maintain the cemetery.

It appears that both pursued the goal from the outset of causing our project to fail. The argument that we should not involve the mayor was merely a pretext. They did not anticipate my determination and perseverance.

Pastor Walther Sinn and Waltraut Eberle are involved in legal disputes with the mayor concerning the “old school.” This has been reported several times in the LR and RM by Adam Arnold.

When the mayor of Liebling learned that his assistance was not desired by Pastor Sinn and Ms. Waltraut Eberle, he withdrew in order to avoid generating further conflict. As a result, we as an association were left empty-handed.

In October 2025, during my third visit to Liebling, I was once again unable to arrange a meeting with Pastor Sinn. I therefore sought discussions with the mayor in Liebling and in Birda, as Pastor Sinn also serves the parish in Birda. In Birda, however, he no longer has influence; all matters concerning the church and cemetery are handled directly with the mayor and the fellow countrymen in Germany.

Pastor Sinn seems to have the same concerns in Liebling as he did in Birda: he does not want responsibility for community matters to be taken away from him.

When I saw the condition of the cemetery in October 2025 after storm damage and a serious act of grave desecration, I thought it could not get worse. However, I then learned of another troubling development:

On March 8, 2024, the company “**Goldregen der Sonne S.R.L.**” was registered at Liebling No. 1 (the church).

**Owner:** Waltraut Eberle

**Shareholders:**

Waltraut Eberle (Nuremberg) – 75%

Pastor Walter Sinn (Semlak) – 25%

Notably, there was no public announcement that since March 8, 2024, Ms. Waltraut Eberle has been using the church as the address of her private company. This was not mentioned in any LR, nor even in the current LR 150 – December 2025, nor in any RM by Adam Arnold.

Furthermore, the church is being misused as an exhibition space for paintings by her father. It appears that Waltraut Eberle is pursuing her own interests rather than those of the church and cemeteries.

Did Waltraut Eberle have the approval of the parish of Liebling, the consistory, the district dean, or the regional church council to use the church as an exhibition space and as the registered address of her private company?

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## **Company No. 1**

**GOLDREGEN DER SONNE S.R.L.** | CUI 49736191

Registered office: 307245 Liebling, Str. Principala No. 1 (Church)

Shareholders:

Waltraut Eberle (Nuremberg) – 75%

Walter Sinn (Semplak) – 25%

## **Company No. 2**

**SOLARPARK LIEBLING S.C.E. CU RASPUNDERE LIMITATA** | CUI 52012687

Registered office: 307245 Liebling, Str. Principala No. 1 (Church)

Shareholders:

Hans Herbert Huttarsch, Pregnitz, Germany – 20%

Walter Sinn, Baia Mare, Romania – 20%

Bogdan Gabor, Timiș, Romania – 20%

Waltraut Eberle, Liebling, Romania – 20%

By using the church as a company address and as an exhibition space, both Pastor Sinn and Ms. Waltraut have lost the trust of the community. Particularly problematic is the fact that Ms. Waltraut paid the costs for the application to change the use of the church land at the Liebling town hall from church funds.

This raises the question of whether, under the

**“Regulation on Secondary Employment of Pastors,”**

it is permissible for a pastor (Walter Sinn) to hold shares in companies that use the church as their registered office and privately exploit church land entrusted to him for the benefit of the community.

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## **Application to Change the Use of Church Land in Liebling into a Solar Park**

It is undisputed that at the time of the application dated March 28, 2024, submitted by Waltraut Eberle, there was no resolution by the parish of Liebling regarding the change of use of 5 hectares of church land for the installation of solar panels.

Despite the absence of such a resolution, Ms. Eberle submitted applications involving land belonging to the parish. Under Romanian law, Ms. Eberle is not authorized to submit such applications. Whether this is permissible under church law is currently being examined; I have submitted a petition to the **Consistoriul Districtual Evanghelic C.A. Sebeş**.

The cost of the application approval, amounting to **2,064.00 Lei**, was transferred on March 20, 2025, from the church account **RO44 CECE TM34 30RON071 8454** to the Liebling town hall.

This leads to the urgent question:

**Is the church in Liebling still a house of worship, or has it been repurposed as an exhibition or commercial space?**

The answer to this question is crucial for understanding the current situation and the future of the church in Liebling. The recent developments and the founding of **Goldregen der Sonne S.R.L.** with the church as its registered address raise serious questions, including:

- Is the church now privately owned?
- Is it rented or leased to Ms. Waltraut Eberle and the two companies?
- Will separate mailboxes be installed at the church for company correspondence?
- Are there rental or lease agreements in place?
- Were church funds used to cover private company expenses?
- How is office space allocated inside the church?
- What will happen to the altar and church pews?
- Will office furniture and filing cabinets be installed?

Ms. Waltraut Eberle has always emphasized in publications by Adam Arnold that her actions served the good of the church and cemeteries. However, she never disclosed the founding of her company in 2024, nor that church funds were used to pay private expenses.

In LR 150 – December 2025, there was ample opportunity to disclose this information. Both Ms. Eberle and Pastor Sinn were aware that I knew about the solar park project and the use of the church as a private business address. Nevertheless, they chose not to disclose anything, hoping that nothing would become public.

Such actions irrevocably destroy the trust of the community.

As soon as I receive a response to my petition from the Church District of Mühlbach, I will publish it on our website and ask Adam Arnold to distribute it to the community via RM.

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**Peter Bliedung**

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